EXECUTIVE ORDER NO. 83-35

PROVIDING FOR THE ESTABLISHMENT OF THE
GOVERNOR’S COUNCIL ON YOUTH

I, RUDY PERPICH, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and the applicable statutes, do hereby issue this Executive Order:

WHEREAS, it is vital for State government to identify important concerns of youth and to provide the best possible services to the people of the State of Minnesota; and

WHEREAS, to achieve this goal requires a concerted effort to focus on existing delivery systems of state, federal and local levels of government and to provide new services and new directions for addressing concerns of youth; and

WHEREAS, there exists a great number of agencies and institutions involved in the delivery of services to Minnesota youth; and

WHEREAS, no single state agency presently has the function of coordinating the delivery of services to Minnesota youth for which the state is responsible; and
WHEREAS, a council with diverse representation and interdepartmental cooperation can improve the coordination, quantity and quality of services delivered.

NOW, THEREFORE, I order:

1. Creation of the Governor's Council on Youth, hereinafter referred to as the "Council", to consist of fifteen members, not less than one-third of them youth hereinafter defined as all individuals between the approximate ages of 9 and 21 (pre-adolescence through adolescence).

1.1 The Governor shall appoint each member of the Council and designate a member to serve as chair.

1.2 The Council shall create a Youth Advisory Committee and appoint youth as its members. Each Council Youth Member shall also be a member of the Youth Advisory Committee.

1.3 The Council shall create a Technical Advisory Committee and appoint representatives from state agencies, departments, and private organizations serving youth.

1.4 The members of the Council and Youth Advisory Committee shall be entitled to reimbursement of expenses from the Council as permitted by Minnesota Statutes, Section 15.0593.

1.5 The Council Members and Advisory Committee Members shall meet at the call of the Chairperson of their respective bodies and operate pursuant to bylaws adopted by the Council.
2. The Council shall seek funding and resources from private as well as public agencies. An interagency agreement shall be negotiated with state agencies serving youth to provide at least one-half of the support needed by the Council.

3. All actions of the Council shall be by majority vote and shall be taken with the advice of the advisory committees. Duties of the Council shall include:

3.1 The identification of ways and strategies of taking advantage of youth as a resource.

3.2 Promoting and generating money and other assets in support of programs for youth.

3.3 Establishing a forum for debate and policy advocacy in matters related to youth.

3.4 Coordination of programs in state departments, public and private agencies, and corporations serving youth.

3.5 Providing research and development of opportunities for youth locally, nationally, and internationally.

3.6 Providing leadership in innovation and implementation of new programs, designed to best meet the needs of youth in Minnesota.

4. The Lieutenant Governor, with the approval of the Council Chairperson, shall hire an Executive Director who will be in the unclassified state service.
5. The terms of the Council Members and Committee Members shall begin with the effective date of this order and shall expire June 30, 1984. All Members' terms after June 30, 1984 shall be one year terms beginning on July 1 of each new year and ending on June 30 of the following year.

Pursuant to Minnesota Statutes 1982, Section 4.035, this Order shall be effective 15 days after publication in the State Register and filing with the Secretary of State and shall remain in effect until it is rescinded by proper authority or it expires in accordance with Section 4.035, Subdivision 3.

IN TESTIMONY WHEREOF, I hereunto set my hand this 17th day of August, 1983.

[Signature]
RUDY PERPICH
Governor

Filed According to Law:

[Signature]
JOAN ANDERSON GROWE
Secretary of State