EXECUTIVE ORDER NO. 83-40

ASSIGNING RESPONSIBILITIES TO STATE AGENCIES FOR EMERGENCY RESPONSE TO HAZARDOUS MATERIALS INCIDENTS

I, RUDY PERPICH, GOVERNOR OF THE STATE OF MINNESOTA, by virtue of the authority vested in me by the Constitution and the applicable statutes, do hereby issue this Executive Order:

WHEREAS, Hazardous Material Incidents may occur in any part of the State; and

WHEREAS, many State Agencies have roles in protecting citizens of Minnesota from these incidents; and

WHEREAS, the Legislature has approved establishment of a State Hazardous Materials Emergency Response Program;

NOW, THEREFORE, I order:

1. The designation of the Department of Public Safety, Commissioner of Public Safety, and the Division of Emergency Services as the lead agency for development and coordination of the State Hazardous Material Emergency Response Program which shall include:
a. Identification of appropriate personnel to serve as members of the State Hazardous Materials Emergency Response Team.


d. Consultation with industry involved in generation storage and movement of hazardous materials regarding appropriate emergency actions.


f. Coordination of response actions taken by the Hazardous Materials Emergency Response Team.

2. The following State Agencies and Divisions shall participate and assist in the development of plans, procedures and training, as well as provide staff to the Hazardous Materials Emergency Response Team:

Department of Agriculture
Department of Education
Department of Health
Department of Military Affairs
Department of Natural Resources
Department of Transportation
Pollution Control Agency
State-Fire Marshal Division
State Highway Patrol Division

3. State Agencies assigned emergency responsibilities under Executive Order 83-17 shall develop any necessary plans and procedures as requested by the Department of Public Safety, Division of Emergency Services.
Pursuant to Minnesota Statutes 1982, Section 4.035, this Order shall be effective 15 days after publication in the State Register and filing with the Secretary of State and shall remain in effect until it is rescinded by proper authority or it expires in accordance with Section 4.035, Subdivision 3.

IN TESTIMONY WHEREOF, I hereunto set my hand this 19th day of October, 1983.

RUDY PERPICH
Governor

Filed According to Law:

JOAN ANDERSON GROWE
Secretary of State