## 2008 INVENTORY OF STATE-OWNED LAND

<table>
<thead>
<tr>
<th>Property Identification For Each Parcel Under Control of the Agency</th>
<th>Location (City)</th>
<th>Size (Acres)</th>
<th>Description of Improvements</th>
<th>Currently Used for Public Purpose (Yes or No - if Yes, describe)</th>
<th>Anticipated To Be Used for Public Purpose In the Future (Yes or No)</th>
<th>Classification Per M.S. 86A.05 (See Key Below)</th>
</tr>
</thead>
<tbody>
<tr>
<td>113 15 28 NWNW-Parcel</td>
<td>Red Wing</td>
<td>9.24</td>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>113 15 28 NENE-Parcel</td>
<td>Red Wing</td>
<td>0.94</td>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>146-31-30 Lot 5-BLK 1</td>
<td>Beltrami County</td>
<td>1.50</td>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Classification Per M.S. 86A.05:**

- a. State park; purpose
- b. State recreation
- c. State trail
- d. State scientific and natural areas
- e. State wilderness area
- f. State forests and state forest subareas
- g. State wildlife management area
- h. State water access site
- i. State wild, scenic, & recreational rivers
- j. State historic sites
- k. State rest area
- l. Additional parks
- m. Aquatic management areas
- n. N/A

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