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December 8, 2017

The Honorable Dan Fabian
Chair, House Environment and Natural Resources
Policy and Finance Committee
359 State Office Building
100 Rev. Dr. Martin Luther King Jr. Blvd.
St. Paul, MN 55155

The Honorable Bill Ingebrigtsen
Chair, Senate Environment and Natural Resources
Finance Committee
3207 MN Senate Building
95 University Avenue West
St. Paul, MN 55155

The Honorable Chris Eaton
Ranking Minority Member, Senate Environment
and Natural Resources Policy and Legacy
Finance Committee
2403 MN Senate Building
95 University Avenue West
St. Paul, MN 55155

The Honorable Carrie Ruud
Chair, Senate Environment and Natural Resources
Policy and Legacy Finance Committee
3233 MN Senate Building
95 University Avenue West
St. Paul, MN 55155

The Honorable Rick Hansen
DFL Lead, House Environment and Natural
Resources Policy and Finance Committee
247 State Office Building
100 Rev. Dr. Martin Luther King Jr. Blvd.
St. Paul, MN 55155

The Honorable David Tomassoni
Ranking Minority Member, Senate Environment
and Natural Resources Finance Committee
2235 MN Senate Building
95 University Avenue West
St. Paul, MN 55155

RE: Rulemaking Docket and Record Pursuant to Minn. Stat. § 14.116

Dourthier

Dear Committee Chairs and Minority Leads:

Pursuant to Minn. Stat. § 14.116 (a), the Minnesota Pollution Control Agency (MPCA) hereby delivers to you a hyperlink to the MPCA Rulemaking Docket and a hyperlink to the rulemaking record for the following rule we completed in 2017:

 Adopted Permanent Rules Relating to Water Quality, Tiered Aquatic Life Uses (TALU Rules), (Minn. R. ch. 7050), Revisor's File Number R04237, effective October 23, 2017.

The record is housed in the Office of the Revisor of Statutes' database. The database can be accessed at https://www.revisor.mn.gov/rules/rule_search.php. To view the record of this new rule, insert the Revisor's File Number identified above for the rule. The MPCA Rulemaking Docket is updated monthly and can be found at: https://www.pca.state.mn.us/sites/default/files/mm-rule1-00.pdf. Please let me know if you would like further detail.

Sincerely,

Legislative Director
Commissioners Office

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GG/ML:mb